

**Interested in learning about the Montana
Water Wastewater Critical Infrastructure Committee (WWCIC)
or possibly becoming a participant?**

We welcome you to view (below) our June 2009 in-person meeting invitation to see what topics we cover and how we are organized. This group meets quarterly via a webinar and has one in-person meeting a year.

Please feel free to contact us if you would like more information or have questions.

Agencies & Organizations that are current participants and/or invited:

ARC3 Corporation	MT DEQ - Drinking Water State Revolving Fund
Blackfeet Utility Commission	MT DEQ - Public Water Supplies
Cadmus Group	MT DEQ - Source Water Protection
City of Billings - Water Production Superintendent	MT DEQ - Water Protection Bureau, Wastewater
City of Bozeman - Public Works	MT Disaster & Emergency Services
City of Columbia Falls - Public Works	MT DNRC - Conservation & Resource Development
City of Great Falls - Public Works	MT DPHHS - Environmental Lab
City of Havre - Public Works	MT DPHHS - Food & Consumer Safety
City of Kalispell - Water Resource Manager	MT DPHHS - Public Health Emergency Preparedness
City of Livingston - Public Works	MT Municipal Insurance Authority
City of Milecity - Public Works	MT National Guard - Civil Support Team
HDR Engineering Inc.	MT Rural Water Systems
Hill County Water District	MT Water Environment Association
Industrial Automation Consulting, Inc.	US Attorney's Office
Midwest Assistance Program	USDA - Rural Development
Morrison-Maierle, Inc.	US DHS - Protective Security Advisor
Mountain Water Company of Missoula	US EPA - Montana Office
MT Association of Counties	US EPA - Regional Office in Denver, CO
MT Association of Water and Sewer Systems	US FBI - Great Falls Office
MT American Water Works Association	US Indian Health Services
MT Broadcasters Association	US NOAA Weather Service
MT Critical Infrastructure Protection Program	Wolfe Water Management, Inc.

(Please advise committee of additional groups that should be in participation)

OUR MISSION & OBJECTIVE

The committee will act as a panel of interested parties that will oversee and advise on emergency planning and security issues associated with water and wastewater systems within the State of Montana. This group would initiate necessary policies, working groups, and act as a water and wastewater contact to assist in collaboration of response planning. The Montana Water and Wastewater Critical Infrastructure Committee will act as a core multi-disciplinary group that will facilitate communication and cooperation among water and wastewater systems, emergency responders, public health, and law enforcement. This committee is a necessary effort in order to streamline information and create a functional water and wastewater group for intrastate and national all hazards response planning.

Montana Water & Wastewater Critical Infrastructure Committee

June 9, 2009



Advocating Security and Emergency Preparedness for Public Water & Wastewater

Montana Water & Wastewater Critical Infrastructure Committee

June 9th, 2009
Helena Meeting
Red Lion Colonial Hotel
8:00 am – 5:00 pm
March 6, 2007

AGENDA

- 8:00am: Breakfast Networking Event and Committee Nominations for Officers & Awards
- 8:30am: Welcome, Introductions, & Special Thanks to the Meeting/Training's Sponsors
- 9:00am: **MT WARN:** Mike Jacobson- MT WARN steering committee chair, City of Great Falls, and MWEA.
- 9:30am: **Local, State, and Federal resources for incident sampling of unknowns including sites with safety concerns:**
- Local Hazmat Teams: Paul Grimstad, DES Operations Section Chief & Rep. from Region Hazmat Team
- 10:15am: *** Break & Nominations***
- State's 83rd Civil Support Team: CPT Juan Stevens, NG
 - EPA Region 8 - Emergency Response Unit: Denver , CO Staff
- 12:00pm: Working Lunch Provided
- Presentation on the State Environmental Lab: Capabilities, Resources, and Response Efforts**
by DPHHS Lab Staff – Judy Halm, Mary Simmons, & Joel Felix
- & Work Group Sign Up Activity
- 1:00pm: **MEETING**
- Group Photo
 - Review of 3/24/09 meeting minutes
 - Old Business
 - New Business
 - Work group descriptions & functions
- 1:30pm: **Work Group Sessions** in break out rooms
- 2:50pm: *** Break & Nominations ***
- 3:00pm: **Re-gather for Work Group Briefings** (5-10 minutes each)
- 3:45pm: **MT Round Table Event:** John Alston – City of Bozeman Explosion, Randy Middlebrook – Critical Infrastructure Interdependencies, H1N1 – Pandemic Concerns, Homeland Security Grants, Stimulus \$, agency updates from around the table, and ...
- 4:45pm: **Selection of Committee Chair, Vice-Chair, & Reporter**
- Special Recognition Awards**
- Wrap up and confirm next committee quarterly webinar presentation/ meeting

Dear Committee Member and Special Guests,

As your committee leaders, we are pleased to invite you to the 3rd Annual in-person meeting/training of the WWCIC at Red Lion Colonial Hotel, 2301 Colonial Dr., Helena, MT 59601 at 406-443-2100. Our meeting agenda is packed with information and is a great opportunity to share our thoughts on Montana's water sector security and emergency preparedness issues and accomplishments. We have once again allocated time for the 5 workgroups to get together in the afternoon and have riveting presentations planned throughout the day. We are pleased to continue to provide meals and break items but will need you to RSVP with a head count to dlowndes@mt.gov or call 406-755-8985 ext.106 by June 3rd so that we have enough for everyone.

Please bring:

WWCIC Padfolio (if you have one- a few will be available)
40 copies of information you want to share with the group
Questions for other members & agencies

As representatives of many agencies and organizations, we thank you for your time and efforts in helping to secure, protect, and prepare the Montana Water Sector against all hazards that threaten public health and the environment.

Sincerely,

Dusti Lowndes, MT DEQ PWS
Dan Kramer, Montana Rural Water Systems
Carolyn DeMartino, MT DEQ SWP

*additional THANKS to Ruth Piccone of DPHHS for her assistance in organizing this gathering.

(See back for participation list & mission)